

NEW EGYPT DAY '09

MAY 16, 11AM - 4PM

-Vendor Registration Form-

NEW EGYPT DAY will take place on May 16, 2009 from 11am to 4pm. The festival will be located in historic, downtown New Egypt at Oakford Lake, and across the pedestrian bridge on Front Street. This year's theme is FUN & FITNESS—so we hope you'll get into the spirit of the day, and find ways to tie your booth into the theme! Be creative!

Set up for this event will begin at 10am. The festival will go on rain or shine, so we highly recommend bringing a tent. To participate, please fill out this form completely, and return along with your check, made payable to:

MAIN STREET NEW EGYPT
31 Main Street, New Egypt NJ 08533

Vendors are responsible for providing their own tables, tents, chairs, etc. NO ELECTRIC IS PROVIDED. Main St. New Egypt (MSNE) reserves the right to limit the number or type of vendors participating. MSNE will be responsible for determining vendor locations.

FOOD VENDORS are by invitation only, and must be compliant with all applicable permits and licensing requirements. **IMPORTANT:** all food vendors are **REQUIRED** to include copies of insurance and health certificates with application.

Vendor Name: _____ Contact name: _____

email address: _____

Phone (day): _____ Phone (eve.): _____ Fax #: _____

Address: _____

Tax ID Number: _____

Please describe the goods or services you will be promoting/selling at your table:

| VENDOR SPACE/FEES (please indicate quantity): | TOTAL INCLUDED |
|--|----------------|
| _____ 10' x 10' Vendor Space (2 space max.) @ \$35 | _____ |
| _____ 10' x 10' Food Vendor (2 space max.) @ \$50 (MUST inc. OC Health Cert.!) | _____ |
| _____ Plumsted Twp Non Profits - FREE! | _____ |

For more information, contact Lori Parsells via email at newegyptevents@verizon.net or by phone at 609 758-7461.

Plumsted Township, Main Street New Egypt and Neighborhood Preservation Program will not be held responsible for any damages, injuries or any items lost or stolen. No refunds. Vendors accept full responsibility for their property and their actions.

PLEASE SIGN AND RETURN:

_____ Date: _____

REMINDER for food vendors: Copies of Insurance Certificate and Ocean County Health Certificate **MUST** be included with registration and payment.

For Main St./
NPP Use Only

\$ paid: _____

Check #: _____

Date Rec'd: _____

Space #: _____

Notes: _____

